**School District No. 27 (Cariboo-Chilcotin)**

**Joint Health & Safety Committee Meeting**

**Site Name**

|  |  |  |  |
| --- | --- | --- | --- |
| **Meeting Date:** | **Committee members** | **Present**  Y / N | **Last Committee Evaluation:** |
| **Call to Order:** |  |  |
|  |  |  | **Next Committee Evaluation:**  **Next Inspection:**  **Next Documentation Review:** |
| **Adjourned:** |  |  |
|  |  |  |
| **Previous Meeting:** |  |  |
|  |  |  |
| **Previous Minutes** |  |  |
| **Approved:** |  |  |
|  |  |  |
| **Next Meeting:** |  |  |
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| --- | --- | --- | --- | --- | --- |
|  | **Risk Assessments Conducted** | **Site**  **Inspections Conducted** | **OHS**  **Program Reviews** | **Site-wide Education Programs Delivered** | **Recommendations Made**  **to Employer** |
| **This Period** |  |  |  |  |  |
| **Year-To-Date** |  |  |  |  |  |

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| --- | --- | --- |
| **Reports** | Incidents |  |
|  | First Aid Summary Report |  |
|  | Inspections |  |
|  | Other OHS Reports |  |
|  | Training & Education |  |

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|  | **Item #** | **Description** | **Who** | **Action due date** |
| **Old Business** |  |  |  |  |
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|  | **Item #** |  | **Who** | **Action due date** |
| **New Business** |  |  |  |  |
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|  |  |  | Injuries | | | |  |
|  | Incidents | Near misses | First aid only | Medical aid only | Number of time-loss injuries | Days lost due to injury | Threats of violence |
| This period | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| This period last year |  |  |  |  |  |  |  |
| Year to date | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**Meeting Schedule:**

|  |  |
| --- | --- |
| Dates: Start Time | |
|  |  |

April 3, 2019 Minutes Approved by Co Chairs:

Worker Co-Chair – Signature:

Management Co-Chair – Signature: